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# UNHUMANS



**THE SECRET HISTORY  
OF COMMUNIST REVOLUTIONS  
(AND HOW TO CRUSH THEM)**

**FOREWORD BY STEPHEN K. BANNON**

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**JACK POSOBIEC  
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Foreword by Stephen K. Bannon



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This book is dedicated to the memory of those who have fought communism.

*There live the tyrants who treat the people like beasts.*

—Pyotr Wrangel, *Always with Honor*

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# FOREWORD

BY STEPHEN K. BANNON

An important and apocryphal story is often told about a secret meeting in Beijing in July 1971 between U.S. Secretary of State Henry Kissinger and Zhou Enlai, a leading figure in the Chinese Communist Party who served as a diplomat and the first Premier of the People's Republic of China from 1954 until his death in 1976. He played a major role in the Chinese Revolution. As Kissinger recalled in his book, he asked Zhou Enlai what he thought about the success of the French Revolution. "Too soon to say," Enlai replied.

While the veracity of that particular story has been challenged, the message is clear ... human history is not a sprint. It is a marathon, its success is frequently challenged, and its endurance is not guaranteed.

In *Unhumans*, the authors focus on the critical matter of what actually makes us human. They note that "humanity" only happens when you have an actual civilization—principles of civility, rules of law and order, respect for basic human rights. Great civilizations have always organized and risen from these characteristics, from the ancient world to the Roman Empire to the West today.

The authors argue that it is humanity itself currently under threat. They unwrap the history of Communism, a dehumanizing philosophy of oppression, of denial of human rights and nihilism. The reader is guided around the world, revealing the stories and histories the mainstream press won't touch ... from Cambodia, Nicaragua, Chile, Afghanistan and the Soviets, to Apartheid in South Africa. They bring us right up to President Donald Trump and January 6th, a day they correctly call "America's Inverse Bastille."

Jack Posobiec is a graduate of Temple University and a former Naval Intelligence Officer. He was deployed to Guantanamo Naval Base for ten months in 2012 and is fluent in Mandarin.

Joshua Lisec is a writer with over eighty books to his credit. Together, Jack and Joshua unwrap a dazzling yet dire history of Communism's impact on humanity across the globe. From the Russian Revolution to the true story of the Spanish Civil War, they describe and explain the 1950s emergence of Cultural Marxism in the United States, and its current resurgence.

"Unhumans" simply refers to those *Homo sapiens* who seek nothing but destruction of human society, borne of grievance and misery and nihilism. Unquestionably, we are in a period of this unhuman ascension.

*Unhumans* is a clarion call to every American citizen. Be aware. Too often, the most dire and significant moments in history are only realized afterward, when civilizations are already defeated or too broken to continue.

If you love this country, read this book. Study this book. Share this book. And understand

this: The very survival of the American Republic is now on the shoulders of every American.

## INTRODUCTION

# PETTY RESENTMENT AND CRUELTY

*Communism is when ugly deformed freaks make it illegal to be normal then rob and/or kill all successful people out of petty resentment and cruelty. The ideology is all just window dressing.*

—[@MysteryGrove](#)

This is not a book about communist ideology. You've read those. This is a book about the communist reality—and how to tell when it's coming to a society near you.

History does not repeat, but it rhymes. For as long as there have been beauty and truth, love and life, there have also been the ugly liars who hate and kill. This is the way of things in all things. There is light and there is dark. Always has been. Always will be. Civilization is the superstructure built on law and order that keeps the petty, the resentful, and the cruel away from the rest of us. Some societies have been better at this than others. Those who fail at repelling the repulsive fall to unhumanity—to a state of affairs in which human thriving is impossible and surviving improbable.

It doesn't matter what you call these the people of anti-civilization. They will change their name, shape, and form as needed and for their own purposes in their unique time and place. For the last couple centuries, we've known them as communists. Socialists, with extra steps. And of course, leftists. Radicals and revolutionaries as well. A hundred years ago, Marxist-Leninists, then more recently, Cultural Marxists. Even as, without irony and not as a joke, "progressives." For the purposes of this book, we will call them the *unhumans*. This is a book about unhumans, and this is what they do: With power, unhumans undo civilization itself. They undo order. They undo the basic bonds of society that make communities and nations possible. They destroy the human rights of life, liberty, and property—and undo their own humanity in the process by fully embracing nihilism, cynicism, and envy.

*"Unhuman"—isn't that harsh?* Yes, and it also happens to be correct. By becoming consumed by nihilism, unhumans oppose everything that makes up humanity. As they are opposed to humanity itself, they place themselves outside of the category completely, in an entirely new misery-driven subdivision, the unhuman. They specifically reject the human rights

of others. So if and when they get their way, they will unhuman you, too. They convert, and that which they cannot convert, they destroy. And they will call this evil, good.

But that's not how it starts. It all begins with a wedge between two identifiable groups in a given society—the haves, and the have-nots, which they prefer to call the oppressor and the oppressed, respectively. Now, many have-nots do aspire to more, and they earn every bit of it. But some of them stop dreaming. Some don't in the first place. And the trouble is, these men and women find each other. They have shared grievances, real and imagined. And then ... they unite. There are parades and protests. Then power. All of a sudden, it's theirs, all theirs. Then they rob and they kill. Any ideology preached along the way is just window dressing.

They don't believe what they say. They don't care about winning debates. They don't even want equality. They just want an excuse to destroy everything. They want an excuse to destroy you.

This is what they do.

And this book is how we stop them.

## CHAPTER 1

# SO YOU THINK YOU KNOW COMMUNISM

*The first maxim of your policy ought to be to lead ... the people's enemies by terror.*  
—Maximilien Robespierre

Remember what it was like when you were a child. Did you ever have a bad dream? Most kids do. You might even remember what one of yours was about. When you're little, most nightmares follow the same plot.

Everything starts out fine. Then all of a sudden, it's not.  
Something's coming for you. It's big. It's scary.  
And it sees you.  
You run to hide.  
But your legs feel stuck. It's so slow, so hard to move.  
It's catching up.  
You panic. Throat's dry. Can't stop.  
You turn a corner. You're in a hallway. You run. Keep running.  
There's a door.  
But—it's found you.  
Huffing. Heaving. Snarling. Angry. Red eyes.  
You open—no.  
You can't.  
Door's locked.  
You pound.  
No one hears. No one's coming. Nowhere to run.  
Here it comes.  
You freeze.

...

And now you wake up.

Did that feel familiar? The most common nightmare we all have is being chased. It's more than just a dream though. It's one of the worst-case scenarios you could ever experience in real

life. There's impending doom, dread incarnate, and no way of escape. You run and run, separated and cornered, trapped. No wonder the panicked heartbeat wakes you up. It's unsettling. Whether you have that bad dream at age five or fifty-five, you probably feel a little haunted for a few hours afterward.

For good reason. There was this predator. It felt so real. But it was worse than a hungry animal. Because it *knew* what it was doing. It saw you. It felt your fear. The more fear it felt, the bigger it got and the slower you ran. A little kid feels helpless in that dream. But the predator? Happy.

Evil thrives on one emotion above all others: **terror**.

And worst of all, they *want* you to feel that terror. Because by the time you do, it's too late to do anything about it.

The first policy of the unhuman is terror, as Robespierre wrote to his fellow leftists.<sup>1</sup> The proto-communist French Revolution left 30,000 dead by guillotine alone. But not before they all felt dread and saw their doom. The guillotine. Forced to walk up there, hands tied so tight wrists bleed. Hearing the cheers like a stadium. Surrounded by hate. No one coming to save them. They knew it. But they couldn't wake up.

The communist uprising thrives on one emotion above all others. By the time you're feeling it, it's too late to do anything about it.

Wake up. Fight back.

If you don't understand communist revolutions, you don't understand the times in which we live. And if you do, then you understand it is time to take action. No one is coming to save us. It is up to us.

As we write this, law and order has been overturned. The prevailing order is in disarray. In fact, it is categorically disordered. In twenty-first-century America, accusations are now evidence; denial is guilt. Activism means open bigotry and actual hate—as long as it's directed at certain unpopular people and “privileged” groups. All statements are taken out of context and twisted with dishonesty for a dunk. Nuance is the enemy. Normal is a problem, and problems are normalized. Crime is punished with neither bail nor jail. Voice concern and you face “lawfare”—financial death by a hundred bad-faith lawsuits. Speak louder and unleash a ravenous appetite for vengeance—to deplatform you, debank your family, and destroy your good name. No prospects for work, bank accounts closed or seized, and reputation in ruin. This is what they do.

To the unbiased observer, this is a cancerous set of tactics and obviously so. And yet they are no surprise. The news constantly documents all this insanity and hypocrisy, and none of it's even new. Patterns of the past make sense of our present. And these patterns foretell a terrifying future we might be destined to endure. After all, “those who cannot remember the past are condemned to repeat it,” as the prescient George Santayana wrote in 1905.<sup>2</sup>

For nearly 250 years, far-left sociopolitical uprisings have followed the same battle plans—from first call for change, to the last innocent executed; from denial revolution is boiling over, to declaration of the new order.

*Wait a minute, you'd be right to cut us off. Didn't we all learn about communist history in school? Like Stalin, the Cold War, Jacobins, something about Angola ... all that stuff?*

You might think you know communism. You don't.

Let us guess; you probably haven't thought about CPUSA recently, have you? (That's the Communist Party USA, FYI.) In fact, this might be the first time you've ever heard of them, or read of someone else mentioning them. Yes, CPUSA is a real political party, founded in 1919.

No, they have no meaningful influence in modern America. So if that's who you associate with "communism," we encourage you to check your reds. The communist cause always has been and always will be a chameleon. Red has many shades. It complements whoever has the power to wedge a society into separate, angry factions, into isolated yet aligned groups of *us* versus *them*. At the time of this writing, CPUSA is the least of our worries. Communism has been rebranded, then and now. This is one of the many covert tactics of the red revolutionary this book reveals. And this conversion is the very reason that good, smart people are shocked, *shocked, I say!* when the revolution comes to their neighborhood. It's in the word. Shocked. Everything starts out fine. Then all of a sudden, it's not. Something's after you.

Red terror. The victims never saw it coming. We wrote this book so you can. This is the untold story of how those who view the world through optics of groups that have power and groups that don't bring down a culture, a country, and a civilization, all through communist revolution, by that very term or another.

This book is also the story of a playbook. A playbook that every far-left uprising, insurrection, and usurpation of order, goodwill, and freedom follows, in the precise order it follows, and what has been done to fight back, for good or for loss. Often, the unhumans do win; after all, the far left has a body count of 100 million. But they do not win every time. And not this time. Yes, the potential for red revolution is baked into every democratic society. Their success is not.

That said, this probably isn't the first book on communism you've read. It might be the first you finish. Here's why. While academic and reference titles explore the motives and agenda of household-name leaders during each left-wing upheaval, this book will give you on-the-ground descriptions of *what it's really like* to witness (and fight) communist forces of change. We have recast the story of communism as individuals against individuals, as real people, to reveal how and why neighbors turn against neighbors. Why even yours might, against you. Along the way, we will reintroduce you to the household names of history, but in a way you've never seen before—we will tell their *true* stories.

And unlike some popular conservative commentators—who are nakedly reactionary and hyperbolically defeatist in their retellings of left-wing political history—this book will offer a measured tone. We will take this subject as seriously as deserved. And in the process, this book will inoculate you and by extension those you love from **ever** falling for revolutionary ideas that accelerate the end of everything. Throughout the book, we will suggest what to do about it. All of it. The unhumans have their playbook; now we're giving you ours. You may skip to the counterrevolutionary system to win, detailed in [Chapters 12](#) and [13](#), but we don't think you'll want to miss all the groundwork we lay before that. The biggest problem people have when dealing with politics is they think, What can I do though? I can't make a difference. If this is what you think, allow us to prove you wrong.

We have a vested interest in this subject. We, your humble authors, Jack Posobiec and Joshua Lisee, are both fathers. Husbands. Businessmen. Investors in the future. We believe in beauty, truth, law, and order. We believe in the God-given will of the human spirit to build a greater, better world than the one we found ourselves in. And already, that one is gone; the civilization we were both born into no longer exists. There is only one force powerful enough to bring us to this point and beyond: the force of anti-civilization. Unhumanity. We oppose it to the end. There have been many such forces in history and prehistory alike. But those most effective at annihilating everything righteous people held dear—those who have been the "best" at robbing and killing—they have *always* been communists.



So join us on a sweeping and succinct journey through history to learn the untold stories of radical takeovers that textbooks, teachers, and TV documentaries don't tell. From the plains of Spain to the jungles of southeast Asia, from the communist uprising that toppled America's first ally and made a mockery of her righteous revolution, to the end of our own constitutional republic, we will reveal how a global death cult recruits new members, speaks different languages, and emerges on different continents—yet it has but one unchanging purpose: to unhuman anyone in its way. We will cover how this was done, by whom, and what was attempted (or ought to have been) to stop them in the times and places you think you know but may not, such as:

- The French and Haitian Revolutions
- The Russian Revolution and Civil War
- The Spanish Civil War
- The Chinese Civil War and Cultural Revolution
- America's 1960s Revolution and Culture War
- ... and more.

What lies ahead is the secret history of radical left-wing uprisings— the rebellions of the aggrieved. It is a warning from the past, to the present, about the unhumans. Theirs is a story more than two thousand years in the making, many episodes of which have gone unseen and unheard. This is the untold story of the communist revolution— and how to stop the next one.

We will explain that communism, like leftism, is not an ideology. It is a tactic of warfare. Communism is a tactic to take power wherever it is applied, and is solely focused on taking power. They launch microrevolutions against their targets. They use irregular warfare. They operate in the fifth-generation warfare grayzone in the modern world. We will explain.

To fight back, conservatives, centrists, moderates, and even good liberals will need to embrace something they have never considered. They must embrace exact reciprocity. That which is done by the communist and the regime must be done unto them. This includes embracing reciprocal lawfare. This includes embracing naming and shaming. This includes embracing boycotts. All of this and more.

The unhumans will not stop until they are stopped. And we must stop them.

## CHAPTER 2

# THE UNHUMANS ARE COMING

*Those who can make you believe absurdities can make you commit atrocities.*

—François Marie Arouet de Voltaire

Conservative authors and pundits have been writing about the left for forty-plus years. And for forty-plus years, the United States, and the West as a result, have moved to the Left. Why is this? Our thesis is that the conservative movement has failed to conserve anything worth conserving. This is why we are in the situation we currently find ourselves in, and it is in fact a state of learned helplessness.

Conservatives, centrists, and the right wing lose to the Left because they do not fundamentally understand the Left. Let this be a software upgrade to all who read this. The Cultural Marxist knows that the conservative will cry foul. The conservative will lash out with angry tweets about double standards and hypocrisy. But the Cultural Marxist does not care. The Cultural Marxist views everyone else as either unaware of the goal of the revolution, less than them, or an obstacle standing in their way to be destroyed. Only the revolution matters to the revolutionary. Conservatives have lost years of ground by being obsessed with debating “facts and logic” rather than doing the grubby work of entering institutions and remaking them from inside. The revolutionaries are a generation ahead in this regard. Conservatives are playing catch-up, and the hour is growing late. Time is short. Ultimately, the revolutionary does not care what the conservative says about them. They aren’t operating in good faith. These aren’t the unintentional consequences of good intentions. Conservatives need to wake up, and wake up now. This is a playbook that has been around longer than the United States itself. And we are reaching the endgame.

But how did we arrive here? Let’s go back to how a communist revolution begins. It begins with resentment. Resentment is an emotion bred by those who lose the lottery of life. It’s not fair, as life never is. But it *should* be fair, shouldn’t it? Those who got more, by luck or by work, should have less. That’s only fair. Isn’t it?

You’ve had these thoughts in your life. Everyone has. But you probably never thought that you should kill the people who have more than you. That you should destroy them and their families and all the things they built. Sure you’ve felt jealous from time to time, but you tamp it down. You’re a human, after all. You’d never act on it. And you certainly never formed a group

of like-minded individuals to take those thoughts and put them into action. Such a thing would be criminal. It would be anti-civilizational in the highest order. It would be to deny humanity itself. It would be, in a word, unhuman.

Vladimir Lenin founded the Russian Communist Party in 1912 and the Union of Soviet Socialist Republics (USSR) not long after. He was among other things a master persuader. His open-air speeches and widely distributed writings oozed the politics of resentment. Lenin's hatred for the aristocrats of Russia was palpable. He truly hated the Christian Russian imperials, lords of the many nationalities that the empire encompassed. And his speeches were, of course, persuasive. To whom? To those at the bottom of society: vagrants, thieves, violent criminals, various minorities, and the overall unsuccessful. Lenin would go on to build a new society right on top of the old one, with the bodies of Russian imperials as his bricks. Lenin added something to Marxism. Communist philosopher Karl Marx had thought the workers would eventually rise up on their own. Lenin decided things needed to be sped up through use of a revolutionary vanguard. This became the basis for Leninsim.

The Bolsheviks—these were his earliest followers. In Russian, the word means “the majority.” Indeed, many people then and there and here and now feel slighted by life at best, cheated and taken advantage of at worst. No one has ever said life is fair. It isn't. That's not how it works. There are always going to be winners and losers. It's a simple fact of life. But when that fact gets turned into a movement born of anger and vengeance, the violence is never far away. The unhumans bring it.

Vladimir Lenin was chief unhuman of his day. Millions would die under his revolution and later his regime. This, to the Bolshevik mind, was good. *Fair*. From the haves, everything was taken: life, liberty, property. Envy and vengeance unleashed. A broken world was not repaired; it was, to use a favorite left-ism, “dismantled.” But that does not mean Russia's have-nots got their justice or even equality. They did not. Lenin brought no great reforms to ease burdens or alleviate (or prevent) suffering. No, the communist Bolsheviks robbed and they killed. Everyone, everywhere, who would not pledge allegiance to the cause or stood in the way. Many who did were killed anyway. This is what they do.

Here is what conservatives still fail to grasp:

Unhumans *still* support communism after it killed 100 million people in the twentieth century. They are not bothered that communism killed 100 million people. In fact, they think 100 million deaths is just a good start. Those wholly possessed by resentment want to 10X that number. On a base level, unhumans seek the death of the successful and the desecration of the beautiful. They want to smash civilization. And so whenever and wherever they gain power, they do. And yet, conservatives would rather whine about equal treatment while unhumans are drawing them toward freshly dug graves.

Unhumans live to persecute the normal, once they take power. Anyone who calls them out for the crime of noticing their schemes is then subjected to a “struggle session.” They're humiliated, unpersoned. In this way, victims of the far left become unhuman themselves, brought down to the resenters' gutter. The purpose of a system is what it does. Radicals cow the middle into silence, for anyone could lose everything by speaking up. And so they do. It's only fair, they say.

You'll notice throughout this book the persistent, perennial unhuman obsession with clichéd sociopolitical objectives like “fairness” and “equality.” *I am equal to you*, the have-nots always say to the haves. But their meaning is not what the Founding Fathers spoke of with regard to

equality under law. This, Friedrich Nietzsche understood. Nietzsche is quoted as saying, “No one is more inferior than those who insist on being equal.” The unhuman desires not to build a better world than the old one with its very real and also feigned issues, but to cut down and destroy all individual achievement and cultural greatness so that the world is as miserable as they are.

Wherever they emerge, unhumans first begin by amassing a following. Mass media programming is key for domination, for the mental conditioning that their way is the best way, the only way, the fair way. This is how relativistic multiculturalism was embedded into the Western psyche, by the way, this ubiquitous belief that no one culture or society is better than another so can’t we all just get along. And yet no country or people on earth lived in such a way naturally for all of history. When mass migration dilutes and unbalances a shared culture, there is one force alone powerful enough to hold it all together: an all-powerful state at the center. Only great empires have maintained multiple ethnic groups living within their borders simultaneously, keeping everyone in line with the overwhelming power of the emperor’s unyielding hand. These were not republics with civil liberties and equal standing for all classes. It is unlikely a republic could exist in such a condition. Be careful what you wish for, conservative.

The conservative fails to comprehend that freedom cannot exist in the sociopolitical sense without shared culture and shared value systems that agree on what freedom is and from what (or Whom) it derives. Without common culture, only that all-powerful government can keep diverse populations from ethnic, religious, and other conflicts—until they have had time to assimilate, that is. Consider how Irish, Italians, Germans, Polish, and other Euro-American groups fought against one another in nineteenth-century American cities. And yet today, all are simply “white Americans.” In Colonial America, the division was mostly along religious lines. Now, there is peace between and among them. Why? Common culture—American culture inherited from Western civilization. Neither a nation nor a city can be constituted from any chance collection of people, or in any chance period of time, without assimilation into a new metagroup to which all groups belong, e.g., “American” versus “Irish American,” “Italian American,” and so on. Indeed, most of history’s cities that admitted settlers, either at the time of their founding or later, have been troubled by warring factions, usually factions of people of have-not status. But to the unhuman, they see mass migration differently. This is not a problem, to the unhuman. It is an opportunity. “It is a mark of a tyrant to have men of foreign extraction rather than citizens as guests at table and companions, feeling that citizens are hostile but strangers make no claim against him,” wrote Aristotle.<sup>1</sup>

Notice the clear assignment of have and have-not roles in the context of unassimilated mass migration into preexisting cultures. Citizens are the oppressors; they have rights, responsibilities, and more. And those entering their territory, legally or illegally, are immediately the oppressed, for they have not those rights or responsibilities. They are stuck in the fringes of society, and do not have access to the wider economic and cultural life of the country. Even this group is further separated into who is oppressed the most. Legal immigrants are deemed more prosperous than illegal migrants and thus are subjected to cruel and unusual legal torture. Ask anyone who has attempted to seek legal immigration status much less citizenship in the United States and you will be left in disbelief if not tears; the US immigration system is currently a form of anarcho-tyranny. The purpose of a system is what it does. And the purpose of United States immigration law is to benefit the have-nots and the expense of all others. It’s *unfair* that not everyone can afford an immigration lawyer. And so those who can’t or won’t are thus granted special status—that of the oppressed.

Unhumans in command of a political apparatus, be that an immigration system, criminal