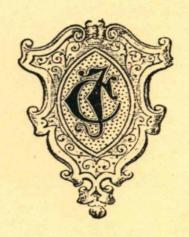
MANTEGNA

AND

FRANCIA

BY JULIA CARTWRIGHT

AUTHOR OF "VARALLO AND HER PAINTER," ETC.



NEW YORK SCRIBNER AND WELFORD

LONDON: SAMPSON LOW, MARSTON, SEARLE, & RIVINGTON
1881

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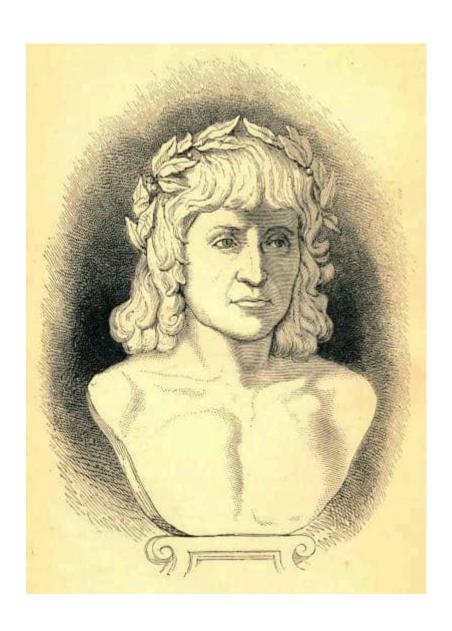
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Mantua.

"The whole world without Art would be one great wilderness."

MANTEGNA AND FRANCIA

BY JULIA CARTWRIGHT AUTHOR OF "VARALLO AND HER PAINTER," ETC.



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PREFACE.

Although no separate biography of Mantegna has been published in England, his life and works have been the subject of much study in other countries during recent years. The thanks of the writer are especially due to Dr. Woltmann, the author of the biography of the painter in Dr. Robert Dohme's "Kunst und Künstler," to M. Armand Baschet, Canonico Willelmo Braghirolli, and Dr. Karl Brun. It is to be hoped that before long the last-named of these scholars will give the result of his researches to the public in a complete work on this remarkable man, who was both one of the greatest artists and one of the most striking personalities of the Renaissance.

With regard to Francia, materials for the history of his life are far less plentiful, and are to be found almost exclusively in the works of Bolognese writers, of whom Malvasia and Calvi are the fullest and most trustworthy. In offering this little work as a guide for the use of those who have not the opportunity of studying the master's works for themselves the author has only to add that the pictures mentioned have been carefully examined, and their descriptions written on the spot.

J. M. C.



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ANDREA MANTEGNA.

CHAPTER I.

EARLY YEARS AND WORK AT PADUA, A.D. 1431-1457.

Among the different schools of painting which flourished on the mainland of North Italy during the fifteenth century, that of Padua was the only one which attained more than a merely local importance. Independent of Byzantine traditions and strikingly peculiar in its characteristics, it rivalled for a time and even surpassed the Venetian school in the vigour and individuality of its art.

A Paduan by birth, Andrea Mantegna became the greatest master of his day, and left the stamp of his powerful genius not only on the schools of neighbouring cities, but on the whole artistic world. By his own achievements, and still more by the greatness of his aims, he stands foremost among the men of his generation who carried on the work of the Renaissance and prepared the way for the splendid age that was to follow.

This development was the more remarkable, because until the fifteenth century we do not hear of a single Paduan artist of note. Giotto had left the frescoes of the Arena Chapel within the walls of the "learned city," and Umbrian influences had later reached her students through Gentile da Fabriano, but these seeds were slow in bearing fruit. The men who painted in the famous basilica of Sant' Antonio were mostly foreigners. Jacopo d'Avanzo and Altichieri of Verona, Giusto of Florence, belonged to other Italian cities, and although a Paduan guild existed and increased steadily in numbers the results were poor, and the few works which its members produced were feeble imitations of Giottesque or Umbrian originals.

The first to raise Paduan art out of obscurity was Francesco Squarcione, who, although "not the best of artists himself," undoubtedly gave a new